

Community Safety Scrutiny Committee

Agenda

Date: Thursday, 21st November, 2013
Time: 10.30 am
Venue: Committee Suite 1,2 & 3, Westfields, Middlewich Road,
Sandbach CW11 1HZ

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. **Apologies for Absence**

To receive any apologies for absence

2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

3. **Whipping Declarations**

To provide an opportunity for Members to declare the existence of a party whip in relation to any item on the agenda.

4. **Minutes of the Meeting Held on 24 October 2013** (Pages 1 - 4)

To approve the minutes as a correct record

For requests for further information

Contact: Katie Smith

Tel: 01270 686465

E-Mail: katie.smith@cheshireeast.gov.uk with any apologies

5. **Public Speaking/Open Session**

A total period of 15 minutes is allocated for members of the public to make a statement(s) on any matter that falls within the remit of the Committee.

Individual members of the public may speak for up to 5 minutes, but the Chairman will decide how the period of time allocated for public speaking will be apportioned, where there are a number of speakers.

Note: In order for officers to undertake any background research, it would be helpful if members of the public contacted the Scrutiny officer listed at the foot of the agenda, at least one working day before the meeting to provide brief details of the matter to be covered.

6. **Cheshire Fire and Rescue Service - Our Vision for Making Cheshire Safer**

To receive a presentation on the proposed changes to the Fire Authority by Richard Ost, Assistant Chief Fire Officer.

7. **Route Management Studies - Progress to date**

To give consideration to the methodology followed and routes that have been reviewed to date – report to follow

8. **Work Programme (Pages 5 - 12)**

To give consideration to the work programme